



NORTHWEST COORDINATING COMMITTEE

2016 Declaration Form

A copy of the horse's registration papers must accompany this form or be on file from the 2015 show season. Mail or email to the Points Keeper before the first show you want to count.
VALERIE JOHANSEN, 14108 227TH AVE NE, WOODINVILLE, WA 98077
NWCCPOINTS@COMCAST.NET

NAME OF HORSE

REG #

OWNERS NAMES AS APPEARS ON PAPERS

LIST ALL NWCC CLUBS THAT OWNERS ARE MEMBERS OF

LIST ALL EXHIBITORS AND RELATIONSHIP
(Amateur and/or Youth only)

EXHIBITOR
APHA ID NUMBER

LIST ALL NWCC CLUBS
THEY ARE A MEMBER OF

YOUTH, CLASSIC or MASTERS
AMATEUR B'DAY (M/D/Y)

- A copy of my horse's registration papers have been submitted to you in previous years.
 A copy of my current APHA lease is attached.

**ALL OWNERS/LESSORS/EXHIBITORS MUST HAVE A PAID MEMBERSHIP IN AN NWCC MEMBER CLUB FOR POINTS TO COUNT.
PLEASE SEE 2016 NWCC DIRECTORY OR WEBSITE FOR YEAR END AWARD RULES & REGULATIONS.**

TO BE FILLED OUT BY THE OWNER AND/OR REPRESENTATIVE

By signing this, I (representative or owner) acknowledge that I and all persons listed as exhibitors and owners understand the NWCC rules as stated in the 2016 NWCC Directory and website. All forms must be signed for points to count.

From the NWCC Year End Awards Committee:

Should you be in the running for a NWCC Year End award, please provide the following information:

Jacket size ____ Horse Blanket/sheet size ____

****POINTS WILL NOT COUNT UNTIL YOU HAVE RECEIVED CONFIRMATION THAT DECLARATION FORM HAS BEEN RECEIVED. NO EXCEPTIONS.**

DATE SENT _____ SIGNATURE _____

Please provide your email address _____

100% OF ALL JUDGES COUNT TOWARD YEAR END POINTS AND AWARDS.
You must compete in a minimum of four (4) shows to qualify for an award.

PLEASE REFER TO NWCC RULES FOR FURTHER DETAILS

www.nwcc-apha.com