

# BCPHC OPEN SHOW & COMPETITION PROGRAM

OSCOS



*OSCP & BC Heritage Champions Devon Smith & Tamara Jameson*

**Do you show your APHA-registered Paint Horse at all-breed or discipline specific competitions?**

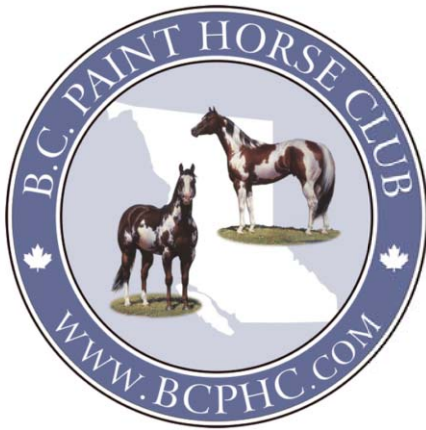
**YOU could be eligible for BCPHC year end awards!**

As a BCPHC member, no matter where you live and compete in BC with your APHA-registered Paint Horse, you can earn the recognition you deserve!

Visit our website [[bcphc.com](http://bcphc.com)] and click on the OSCP link for more information!



IN HAND . ENGLISH . WESTERN . PERFORMANCE . YOUTH . AMATEUR . AGGREGATE



# BC Paint Horse Club

## 2016 Open Show & Competition Program

### CATEGORIES

|                       |  |
|-----------------------|--|
| <b>1. IN HAND</b>     | Any class where the horse is shown in hand (halter, English or western showmanship, in hand trail or longline)   |
| <b>2. ENGLISH</b>     | All flat classes where the horse is shown with an English saddle   |
| <b>3. WESTERN</b>     | Any western pleasure, western horsemanship, western riding or trail classes where the horse is shown with a western saddle   |
| <b>4. PERFORMANCE</b> | Any reining, cattle, working hunter/jumper, hunter hack, driving, games classes, or other approved events  |
| <b>5. YOUTH</b>       | Any of the above classes where the exhibitor is 18 years of age and under  |
| <b>6. AMATEUR</b>     | Any of the above classes where the exhibitor is 19 years of age and over who holds an amateur card or is eligible to hold an amateur card per APHA rules                     |
| <b>7. AGGREGATE</b>   | Accumulated points earned in all eligible classes in all the categories listed above; all shows to count; open to all exhibitors regardless of status (youth, amateur, open) |

### QUALIFYING RULES

- Exhibitors must be BC Paint Horse Club members and pay an OSCP enrollment fee of \$25 for each horse/exhibitor combination before any points accumulate. Use the 2015 membership application form to remit your OSCP dues.
- Any open horse show in BC attended by a member between December 1 and November 30 is eligible for point tabulation.
- Results will also be accepted from members who participate in APHA classes at non-BCPHC sanctioned shows in northern BC (for example, Terrace, Dawson Creek, etc.).
- Placings earned at schooling shows are eligible for point tabulation.
- Points earned in all breed, open, BC owner handler, futurity and stake classes at breed shows are eligible for point tabulation.
- Eligible shows must be governed by a published set of rules, i.e. Equine Canada, BC Heritage or club rules.
- All shows must keep official records and must be able to verify placings and entries if requested.
- All horses must be registered with the American Paint Horse Association in either the regular or Solid Paint Bred registry.
- Solid Paint Bred horses are eligible for awards in all categories

### SHOW RESULTS

- Show result forms are available to download from the BCPHC website [www.bcpHC.com].
- Show results must be submitted to the Open Show & Competition Program points keeper within 60 days of the show date with the exception of October and November shows. All show results must be received by the pointskeeper by December 15. It is the responsibility of the exhibitor to ensure the results form is properly completed and

forwarded to the points keeper. Exhibitors are encouraged to submit a show bill to the points keeper for reference.

### POINT SYSTEM

- An exhibitor's best five shows *per category* will count towards the Open Show & Competition Program awards.
- Points earned in *all eligible classes per category* at a single show will be tabulated.
- Points are accumulated on a single horse/exhibitor combination.
- Show results filed with the Open Show & Competition Program points keeper are subject to random checks for authenticity.
- The Open Show & Competition Program Committee will decide the final ruling on questionable results.
- A tie breaker shall determine the sole high point and reserve high point in each category. The horse/handler combination receiving the most first placings will be awarded the high point. If this does not break the tie, then the next highest results will be used until the tie is broken. Otherwise, the award will be provided equally to both exhibitors.
- Points will be awarded according to the following chart.

|        | 1 | 2 | 3 | 4 | 5 | 6-8 | 9-11 | 12-14 | 15-17 | 18+ |
|--------|---|---|---|---|---|-----|------|-------|-------|-----|
| First  | 1 | 2 | 4 | 5 | 6 | 8   | 9    | 10    | 11    | 12  |
| Second |   | 1 | 2 | 3 | 4 | 6   | 7    | 8     | 9     | 10  |
| Third  |   |   | 1 | 2 | 3 | 4   | 5    | 6     | 7     | 8   |
| Fourth |   |   |   | 1 | 2 | 3   | 3    | 4     | 5     | 6   |
| Fifth  |   |   |   |   | 1 | 2   | 2    | 2     | 3     | 4   |
| Six    |   |   |   |   |   | 1   | 1    | 1     | 1     | 2   |

**Download Open Show & Competition Program Results Forms from [www.bcpHC.com](http://www.bcpHC.com)**

FOR INFORMATION CONTACT POINTS KEEPER

**MARGO MURRAY 604.463.6255 | [murm1215@gmail.com](mailto:murm1215@gmail.com)**



# BC Paint Horse Club Open Show & Competition Program SHOW RESULT FORM

*Eligible shows between December 1 and November 30*

**Exhibitors:**

- Please ensure that you understand the Open Show and Competition Program rules re membership and participation requirements. Your BCPHC membership and OSCP enrollment must be current!
  - All information must be completed on this form for these results to be eligible.
  - Completed result forms must be submitted to the OSCP points keeper within 60 days of the show date, with the exception\* of the October and November shows for which all show results must be received by December 15 in order to be counted for year end awards.
  - It is the responsibility of the member/exhibitor to ensure that the form is properly completed and forwarded to the points keeper.
- Attach a premium if possible.**

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- 3. WESTERN** Any western pleasure, western horsemanship, western riding or trail classes where the horse is shown with a Western saddle.
- 4. PERFORMANCE** Any reining, cattle, working hunter/jumper, hunter hack, driving, games classes, or other approved events.
- 5. YOUTH** Any of the above classes where the exhibitor is 18 years of age and under.
- 6. AMATEUR** Any of the above classes where the exhibitor is 19 years of age and over who holds an Amateur card or is eligible to hold an Amateur card per APHA rules
- 7. AGGREGATE** Accumulated points earned in all eligible classes in all the categories listed above; all shows to count; open to all exhibitors regardless of status (youth, amateur, open)

REGISTERED  
NAME OF HORSE \_\_\_\_\_ APHA REG. # \_\_\_\_\_

OWNER OF HORSE \_\_\_\_\_ TELEPHONE \_\_\_\_\_

EXHIBITOR OF HORSE \_\_\_\_\_ TELEPHONE \_\_\_\_\_

EXHIBITOR'S EMAIL \_\_\_\_\_ YOUTH  AMATEUR

**SHOW INFORMATION** ATTACH SHOW PREMIUM OR CLASS LIST WHERE POSSIBLE

NAME OF SHOW \_\_\_\_\_ DATE \_\_\_\_\_

JUDGE \_\_\_\_\_ RULES USED \_\_\_\_\_

HOSTED BY \_\_\_\_\_ LOCATION \_\_\_\_\_

**SHOW SECRETARY** \_\_\_\_\_ TELEPHONE \_\_\_\_\_

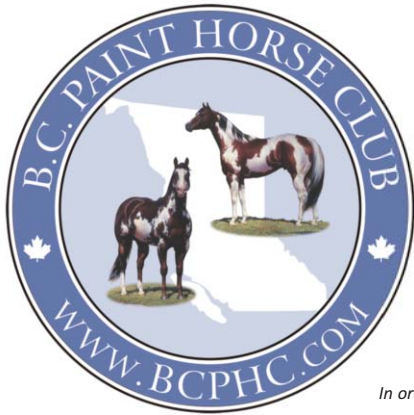
WEBSITE \_\_\_\_\_ EMAIL \_\_\_\_\_

SECRETARY'S SIGNATURE (ATTESTING TO RESULTS) \_\_\_\_\_

|     | CLASS DESCRIPTION (AS MUCH INFO AS POSSIBLE) | COMPLETED BY SHOW SECRETARY ONLY |              |
|-----|--|----------------------------------|--------------|
|     |  | PLACING                          | # OF ENTRIES |
| 1.  |  |                                  |              |
| 2.  |  |                                  |              |
| 3.  |  |                                  |              |
| 4.  |  |                                  |              |
| 5.  |  |                                  |              |
| 6.  |  |                                  |              |
| 7.  |  |                                  |              |
| 8.  |  |                                  |              |
| 9.  |  |                                  |              |
| 10. |  |                                  |              |
| 11. |  |                                  |              |
| 12. |  |                                  |              |
| 13. |  |                                  |              |
| 14. |  |                                  |              |
| 15. |  |                                  |              |

SUBMIT FORMS BY MAIL or EMAIL WITHIN **60 DAYS\*** TO  
**MARGO MURRAY 604.463.6255 | murm1215@gmail.com**  
 12576 - 248 STREET . MAPLE RIDGE . BC V4R 1K5





# BC Paint Horse Club

## Membership Application

Membership valid from December 1 through November 30

*All exhibitors must be current members of the BC Paint Horse Club to be eligible for year end awards.  
In order to accumulate year end points in APHA approved classes, your BC Paint membership must match your horse's registration papers.  
All persons listed singly or in a joint ownership or in a company name must be listed individually on the membership form.*

### MEMBERSHIP NAMES

ADULT 1 \_\_\_\_\_ APHA# (if applicable) \_\_\_\_\_  
FIRST NAME LAST NAME

ADULT 2 \_\_\_\_\_ APHA# (if applicable) \_\_\_\_\_

JUNIOR 1 \_\_\_\_\_ APHA# (if applicable) \_\_\_\_\_ Birthday MONTH / DAY / YEAR \_\_\_\_\_

JUNIOR 2 \_\_\_\_\_ APHA# (if applicable) \_\_\_\_\_ Birthday \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

JUNIOR 3 \_\_\_\_\_ APHA# (if applicable) \_\_\_\_\_ Birthday \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

### CONTACT INFORMATION

Farm/Ranch Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Province/State \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Preferred Phone Number (WORK | HOME | CELL) \_\_\_\_\_ Fax Number \_\_\_\_\_

Adult 1 email \_\_\_\_\_ Junior 1 email \_\_\_\_\_

Adult 2 email \_\_\_\_\_ Junior 2 email \_\_\_\_\_

Junior 3 email \_\_\_\_\_

Do you have your own website that you would like us to add to BCPHC's "links" page?  
 www. \_\_\_\_\_

### FEES & PAYMENT



- \*Family Membership (\$35)
- Individual ADULT Membership (\$25)
- \*\*Individual JUNIOR Membership (\$15)
- Individual LIFETIME Membership (\$300)

Please  if you require a receipt.

- New Member
- Membership Renewal

Membership Fee Amount \$ \_\_\_\_\_

Open Show & Competitive Program enrollment (\$25\*) \$ \_\_\_\_\_

Pledge to the Children's Wish Foundation \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

Optional: BCPHC is pleased to support the Provincial Wish Trail Ride & the Children's Wish Foundation. Every donation counts! CWF will issue tax receipts for pledges \$25 or greater.

Please identify the name of the horse(s) & exhibitor(s) you are enrolling in the OSCP  
(Note, enrollment fee of \$25 based on one horse/one exhibitor combination; no fee req'd for Youth): \_\_\_\_\_

Make cheques payable to BC PAINT HORSE CLUB in Canadian funds and mail to: MEMBERSHIPS . BC PAINT HORSE CLUB . 12576 - 248 STREET . MAPLE RIDGE . BC V4R 1K5

\* Maximum of two adults, no limit to juniors. All family members must reside at the same address.  
 \*\* 18 years of age or under as of January 1 (no voting privileges)