



BC Paint Horse Club Open Show & Competition Program SHOW RESULT FORM

Eligible shows between December 1 and November 30

Exhibitors:

- Please ensure that you understand the Open Show and Competition Program rules re membership and participation requirements. Your BCPHC membership and OSCP enrollment must be current!
 - All information must be completed on this form for these results to be eligible.
 - Completed result forms must be submitted to the OSCP points keeper within 60 days of the show date, with the exception* of the October and November shows for which all show results must be received by December 15 in order to be counted for year end awards.
 - It is the responsibility of the member/exhibitor to ensure that the form is properly completed and forwarded to the points keeper.
- Attach a premium if possible.**

- 1. IN HAND** Any class where the horse is shown in hand (halter, English or Western showmanship, in hand trail or longeline).
- 2. ENGLISH** All flat classes where the horse is shown with an English saddle.
- 3. WESTERN** Any western pleasure, western horsemanship, western riding or trail classes where the horse is shown with a Western saddle.
- 4. PERFORMANCE** Any reining, cattle, working hunter/jumper, hunter hack, driving, games classes, or other approved events.
- 5. YOUTH** Any of the above classes where the exhibitor is 18 years of age and under.
- 6. AMATEUR** Any of the above classes where the exhibitor is 19 years of age and over who holds an Amateur card or is eligible to hold an Amateur card per APHA rules
- 7. AGGREGATE** Accumulated points earned in all eligible classes in all the categories listed above; all shows to count; open to all exhibitors regardless of status (youth, amateur, open)

REGISTERED
NAME OF HORSE _____ APHA REG. # _____

OWNER OF HORSE _____ TELEPHONE _____

EXHIBITOR OF HORSE _____ TELEPHONE _____

EXHIBITOR'S EMAIL _____ YOUTH AMATEUR

SHOW INFORMATION ATTACH SHOW PREMIUM OR CLASS LIST WHERE POSSIBLE

NAME OF SHOW _____ DATE _____

JUDGE _____ RULES USED _____

HOSTED BY _____ LOCATION _____

SHOW SECRETARY _____ TELEPHONE _____

WEBSITE _____ EMAIL _____

SECRETARY'S SIGNATURE (ATTESTING TO RESULTS) _____

	CLASS DESCRIPTION (AS MUCH INFO AS POSSIBLE)	COMPLETED BY SHOW SECRETARY ONLY	
		PLACING	# OF ENTRIES
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

SUBMIT FORMS BY MAIL or EMAIL WITHIN **60 DAYS*** TO
MARGO MURRAY 604.463.6255 | murm1215@gmail.com
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