

BC Paint Horse Club

Open Show & Competition Program

CATEGORIES

1. IN HAND	Any class where the horse is shown in hand (halter, English or western showmanship, in hand trail or longeline)
2. ENGLISH	All classes with an English saddle
3. WESTERN	All classes with a Western saddle
4. WALK TROT	All ages, all disciplines. May cross enter.
5. JUNIOR	Any of the above classes where the exhibitor is 18 years of age and under
6. SENIOR	Any of the above classes where the exhibitor is 19 years of age and over

QUALIFYING RULES

- Exhibitors must be BC Paint Horse Club members and pay an OSCP enrollment fee of \$25 for each horse/exhibitor combination before any points accumulate. Use the current membership application form to remit your OSCP dues.
- Any open horse show in BC attended by a member between December 1 and November 30 is eligible for point tabulation.
- Results will also be accepted from members who participate in APHA classes at non-BCPHC sanctioned shows in northern BC (for example, Terrace, Dawson Creek, etc.).
- Placings earned at schooling shows are eligible for point tabulation.
- Points earned in all breed, open, BC owner handler, futurity and stake classes at breed shows are eligible for point tabulation.
- Eligible shows must be governed by a published set of rules, i.e. Equine Canada, BC Heritage or club rules.
- All shows must keep official records and must be able to verify placings and entries if requested.
- All horses must be registered with the American Paint Horse Association in either the regular or Solid Paint Bred registry.
- Solid Paint Bred horses are eligible for awards in all categories

SHOW RESULTS

- Show result forms are available to download from the BCPHC website [www.bcpHC.com].
- Show results must be submitted to the Open Show & Competition Program points keeper within 60 days of the show date with the exception of October and November shows. All show results must be received by the pointskeeper by December 15. It is the responsibility

of the exhibitor to ensure the results form is properly completed and forwarded to the points keeper. Exhibitors are encouraged to submit a show bill to the points keeper for reference.

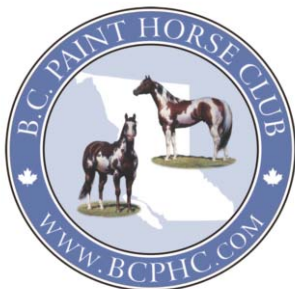
POINT SYSTEM

- An exhibitor's best five shows *per category* will count towards the Open Show & Competition Program awards.
- Points earned in *all eligible classes per category* at a single show will be tabulated.
- Points are accumulated on a single horse/exhibitor combination.
- Show results filed with the Open Show & Competition Program points keeper are subject to random checks for authenticity.
- The Open Show & Competition Program Committee will decide the final ruling on questionable results.
- A tie breaker shall determine the sole high point and reserve high point in each category. The horse/handler combination receiving the most first placings will be awarded the high point. If this does not break the tie, then the next highest results will be used until the tie is broken. Otherwise, the award will be provided equally to both exhibitors.
- Points will be awarded according to the following chart.

	1	2	3	4	5	6-8	9-11	12-14	15-17	18+
First	1	2	4	5	6	8	9	10	11	12
Second		1	2	3	4	6	7	8	9	10
Third			1	2	3	4	5	6	7	8
Fourth				1	2	3	3	4	5	6
Fifth					1	2	2	2	3	4
Six						1	1	1	1	2

Download Open Show & Competition Program Results Forms from www.bcpHC.com

FOR INFORMATION, CALL, TEXT OR EMAIL POINTS KEEPER
MARGO MURRAY 604.375-6054 | murm1215@gmail.com



BC Paint Horse Club Open Show & Competition Program SHOW RESULT FORM

Eligible shows between December 1 and November 30

Exhibitors:

- Please ensure that you understand the Open Show and Competition Program rules re membership and participation requirements. Your BCPHC membership and OSCP enrollment must be current!
- All information must be completed on this form for these results to be eligible.
- Completed result forms must be submitted to the OSCP points keeper within 60 days of the show date, with the exception* of the October and November shows for which all show results must be received by December 15 in order to be counted for year end awards.
- It is the responsibility of the member/exhibitor to ensure that the form is properly completed and forwarded to the points keeper.
Attach a premium if possible.

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REGISTERED
NAME OF HORSE _____ APHA REG. # _____

EXHIBITOR OF HORSE _____ TELEPHONE _____

EXHIBITOR'S EMAIL _____ JUNIOR SENIOR
18 & UNDER 19 & OVER

SHOW INFORMATION ATTACH SHOW PREMIUM OR CLASS LIST WHERE POSSIBLE

NAME OF SHOW _____ DATE _____

JUDGE _____

HOSTED BY _____ LOCATION _____

SHOW SECRETARY _____ TELEPHONE _____

EMAIL _____

SECRETARY'S SIGNATURE (ATTESTING TO RESULTS) _____

	CLASS DESCRIPTION (AS MUCH INFO AS POSSIBLE)	COMPLETED BY SHOW SECRETARY ONLY	
		PLACING	# OF ENTRIES
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

SUBMIT FORMS BY MAIL or EMAIL WITHIN 60 DAYS* TO
MARGO MURRAY 604-375-6054 | murm1215@gmail.com
12576 - 248 STREET . MAPLE RIDGE . BC V4R 1K5